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Q U O T A T I O N

Quote No. J13883

STATE REG NO: F151568  
DEALER LICENSE NUMBER: B6542

Page 1

Customer:

CITY OF TROY-WATER DEPT.

: Quote Date

: Expire Dat

N30: Terms

: Delivery

Contact:

\*\*\* ITB-COT 03-50 CHIPPER TRUCK

FURNISH AND INSTALL THE FOLLOWING:

- 1) ARBORTECH 16' LONG x 78" HIGH x 96" WIDE CHIP BOX W/ CUTOUT
  - SWING TO SIDE 30" HIGH TAILGATE
  - LH INTERIOR LADDER BOX W/ PRUNER SHELF AND REAR DOOR ✓
  - LIGHTING PACKAGE W/ 4 & 6 PRONG TRAILER PLUGS ✓
  - 8" LONGSILLS
  - COAL TAR INTERIOR ✓
  - BOTTOM UNDERCOATED ✓
  - LED STOP, TURN AND TAIL LIGHTS ✓
  - BACK UP ALARM
  - PAINTED ORANGE TO MATCH CAB IN ENAMEL ✓
- 1) "L" SHAPED TOOL COMPARTMENT MOUNTED BEHIND CAB ✓
  - ONE BOX APPROX 24" WIDE x 51" HIGH x 92" DEEP W/ TWO 60"x22"x18" BOXES
  - THREE SHELVES AND EIGHT ROPE HOOKS
  - LOCKING DOORS W/ SECURITY RODS
  - PAINTED ORANGE TO MATCH CAB IN ENAMEL ✓
- 1) VENT COVER PLATE FOR CHIP BOX ROOF FOR EIGHT (8) IN ROOF
- 1) RUGBY LF 623 DIRECT MOUNT HOIST
- 1) MULTI GEAR PTO FOR AUTOMATIC TRANSMISSION ✓
- 1) TOW PACKAGE W/ T-60 PINTLE HOOK ✓
- 3) THREE (3) AMBER STROBES W/ BRUSH GUARDS PER SPEC ✓

TOTAL PRICE AS SPECIFIED ABOVE .....

\*\*\* COMPLETELY MEETS SPECS

THANK YOU,

QUOTE ACCEPTED AS AN ORDER \_\_\_\_\_ DATE \_\_\_\_\_ TRUCK INFO: \_\_\_\_\_

GOODS ARE SOLD ONLY WITH SUCH WARRANTIES AS MAY BE EXTENDED BY MANUFACTURER OF THE PRODUCT. WE MAKE NO OTHER WARRANTY & THERE ARE NO IMPLIED WARRANTIES OF MERCHANTABILITY. SALES TAX NOT INCLUDED IN ABOVE PRICE.