

## State Highway Commission of Montana

RIGHT OF WAY ACQUISITION UNIT **ek**

PROJECT: FAP 137 B (1)

LINCOLN COUNTY

## WARRANTY DEED

THIS INDENTURE, made this 19th day of April, 1954 : IN CONSIDERATION of the sum of **THREE HUNDRED AND TWENTY-FOUR DOLLARS (\$324.00 - - - - -** lawful money of the United States to **them** in hand paid by the STATE OF MONTANA, the receipt whereof is hereby acknowledged, WITNESSETH THAT,

**DAVID W. BUTTS and MARIE J. BUTTS,**

**husband and wife,**

**of Eureka, Montana,**

do hereby GRANT, BARGAIN, SELL, CONVEY, WARRANT AND CONFIRM unto the STATE OF MONTANA for the benefit and use of its State Highway Commission, the following described real property, to-wit:

**485+80.3 to 491+67.8**

A tract of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 2, Township 36 North, Range 27 West, M.P.M. Lincoln County, Montana, more particularly described as follows:

Beginning at a point on the west line of said Section 2, which said point is on the northerly right of way line of State Highway Project FAP 137 B, and which said point bears northerly along said west line a distance of 56.0 feet, more or less, from the southwest corner of said Section 2; thence from the said point of beginning northerly 300 feet along the said west line of said Section 2; thence S. 89° 44' E. 587.5 feet; thence southerly and parallel to the west line of said Section 2, 300 feet to a point on the northerly right of way line of said State Highway Project FAP 137 B; thence N. 89° 44' W. along said northerly right of way line to the point of beginning, and containing in all 4.05 acres, more or less.

**MICROFILMED**  
**OCT 2 1967**



TO HAVE AND TO HOLD the above described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the said STATE OF MONTANA, and to its successors and assigns forever.

And the undersigned hereby covenant that they will forever WARRANT and DEFEND all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the STATE OF MONTANA, its successors and assigns, against all acts and deeds of the undersigned, and all and every person or persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF the undersigned ha ve executed these premises the day and year first above written.

1961 2 100  
MICROFILMED  
(David W. Butts)  
( Marie J. Butts)

STATE OF MONTANA } ss.  
County of LINCOLN }

On this 19th day of April A. D. 19 54, before me S.S.Frost  
a Notary Public in and for the State of Montana, personally appeared  
DAVID W. BUTTS and Marie J. BUTTS

known to me to be the person whose name S ARE subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Notarial Seal

S.S.Frost  
Notary Public for the State of Montana  
Residing at Eureka, Montana  
My Commission expires May 11th, 1956

STATE OF } ss.  
County of }

On this day of A. D. 19, before me  
a Notary Public in and for the State of, personally appeared

known to me to be the person whose name subscribed to the within instrument and acknowledged to me that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Notarial Seal

Notary Public for the State of  
Residing at  
My Commission expires

FAP 137 B (1) Maint site  
(Project No.) (Parcel No.)

Stationing:

LINCOLN County

WARRANTY DEED

DAVID W. BUTTS et ux

TO

STATE OF MONTANA

No. 42651

Office of  
COUNTY CLERK AND RECORDER

County of Lincoln, Montana

I hereby certify that the within instru-

ment was filed for record in this office on

the 7th day of May

A. D. 1954, at 10:30 o'clock P. M., and

of duly recorded in book 104

page 577-78

Filed with Deputy

County Clerk and Recorder

By State May 17-1954

Deputy

No Fee- Indexed- Recorded- Compared-

After recording please mail to  
STATE HIGHWAY COMMISSION  
HELENA, MONTANA