

# Vehicle Inspection Form

Inventory ID:	Asset Number:	Fair Market Value:
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Short Description:  
 Year 2009      Make Dodge      Model Durango

VIN: 

1	D	8	H	B	3	8	P	2	9	F	7	1	2	7	3	3
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     Has Title      Title Restriction: ☐ Y ☒ N

Odometer: 

1	6	6	3	1	0
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☒ Miles    ☐ Kilometers    Odometer Accurate ☒ Y ☐ N:

Long Description:  
 This Vehicle: ☒ Starts ☐ Starts with a Boost & ☒ Runs/Driveable ☒ Engine Runs ☐ Does Not Run ☐ For Parts Only

Engine- Type:    8 L, V    ☒ Gas    ☐ Diesel Engine    ☐ Propane/Natural Gas    ☐ Gas/Electric Hybrid

Engine Condition: ☒ Runs ☐ Needs repair ☐ is in unknown condition

Repairs needed: burns oil, exhaust manifold cracked + exhaust system

This vehicle was maintained every 3,000    ☐ Days ☐ Hours ☒ Miles

Date Removed From Service:      Maintenance Records: ☐ Available ☒ Not Available For Inspection

Transmission: ☒ Automatic    ☐ Manual    Speed Condition: ☒ Operable ☐ Needs repair ☒ Is Unknown Condition

Repairs Needed: \_\_\_\_\_

Drivetrain: ☐ 2 Wheel Drive ☒ 4 Wheel Drive    Condition: \_\_\_\_\_

Exterior:      Color: Black      Windows: ☒ No Cracked Glass    ☐ Cracked

Minor: ☒ Dents    ☒ Scratches    ☒ Dings    Tire Condition: worn    Tread: \_\_\_\_\_ #Flat \_\_\_\_\_ Hubcaps # \_\_\_\_\_

Major Damage to: rust

Additional Damage: \_\_\_\_\_

Decals: ☒ None    ☐ Have Been Sprayed or    ☐ Have been Removed & ☐ Impressions Remain ☒ No Impressions

Emergency equip: ☒ None    ☐ Has been removed &    ☐ There are holes in the exterior    ☒ There are no holes

Interior:      Color Light Gray    ☒ Cloth ☐ Vinyl ☐ Leather

Damage to Seats: worn

Damage to Dash/Floor: worn

Radio: ☒ Stock or    ☐ Brand & Model: \_\_\_\_\_    ☐ AM ☐ AM/FM ☒ AM/FM Cassette ☐ AM/FM CD

☒ AC (Condition: ☒ Cold ☐ Unknown) ☐ No AC      Air Bags: ☐ Driver's Side ☐ Dual

☒ Cruise Control ☒ Tilt Steering    ☒ Remote Mirrors    ☐ Climate Control

Power: ☒ Steering    ☒ Windows    ☒ Door Locks    ☐ Seats

Additional Equipment: locking trunk vault

Manufacturer \_\_\_\_\_ Model \_\_\_\_\_ Serial # \_\_\_\_\_

☐ Tool Box    ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand \_\_\_\_\_    ☐ Hitch: Type \_\_\_\_\_

Location of Asset: \_\_\_\_\_

For more information contact: \_\_\_\_\_

Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.

**BILL OF SALE**  
H-31 REV. 1-2017STATE OF CONNECTICUT  
**DEPARTMENT OF MOTOR VEHICLES**  
BRANCH OPERATIONS DIVISION  
On The Web At [ct.gov/dmv](http://ct.gov/dmv)**INSTRUCTIONS:**

1. Seller of motor vehicle or vessel must complete, sign and give this form to the purchaser. Seller should maintain copy for records.
2. Purchaser must present the completed form to the Motor Vehicle Department with other forms required for proper registration.

<b>SALE OF</b> (Check one)		<input checked="" type="checkbox"/> <b>MOTOR VEHICLE</b>		<input type="checkbox"/> <b>VESSEL</b>		<input type="checkbox"/> <b>OTHER (Specify)</b>	
<b>SELLER</b>		NAME <u>City of Bridgeport - Police Dept.</u> ADDRESS (Number and Street) <u>300 Congress St.</u> (City or Town) <u>Bridgeport</u> (State) <u>CT</u> (Zip Code) <u>06604</u>					
<b>SELLING PRICE</b>		\$		The owner (seller) of this motor vehicle or vessel described below hereby transfers to the purchaser the described motor vehicle or vessel in consideration of the amount (selling price) entered at left, receipt hereby acknowledged.			
<b>PURCHASER INFORMATION</b>		NAME ADDRESS (Number and Street) (City or Town) (State) (Zip Code)					
<b>DESCRIPTION OF MOTOR VEHICLE</b>		MAKE <u>Dodge</u>	YEAR <u>2009</u>	COLOR(S) <u>Black</u>	MODEL NAME OR NUMBER <u>Durango</u>	BODY STYLE (4-Dr. Sedan, etc.) <u>Suv</u>	
		ODOMETER READING <u>166,310</u>	VEHICLE IDENTIFICATION NUMBER (VIN) <u>1D8H4B38P29F712733</u>				
<b>DESCRIPTION OF VESSEL</b>		MODEL YEAR	HULL I.D. NUMBER (Required if built 1973 or later)		MAKE		
		COLOR (Primary - Secondary)	MODEL	LENGTH	OUT OF STATE VESSEL NUMBER	STATE	
<b>CERTIFICATION AND SIGNATURE</b>		I declare under penalty of false statement that the information furnished above is true and complete to the best of my knowledge and belief.				SIGNATURE OF SELLER <u>X</u> DATE	

**SUPPLEMENTAL ASSIGNMENT OF OWNERSHIP AND/OR BILL OF SALE**  
Q-1 REV. 1-25



STATE OF CONNECTICUT  
**DEPARTMENT OF MOTOR VEHICLES**

**INSTRUCTIONS FOR A VEHICLE:**

1. Complete Sections 1, 2, 3 and the **SIGNATURE AND CERTIFICATION BY SELLER(S) SECTION**.
2. This form can be used as a **BILL OF SALE** or to assign ownership when the assignment areas on the back of a **TITLE** are filled.
3. This form must be accompanied by the most recent **TITLE** issued for the vehicle.

**WARNING: Federal law requires that you state the mileage in connection with a transfer of ownership. Failure to complete the Odometer Disclosure Statement or providing a false statement may result in fines and/or imprisonment.**

**ASSIGNMENT OF OWNERSHIP**

**SELLER(S):** The undersigned seller(s) hereby state(s) the vehicle described on this title was transferred to the buyer(s) specified below. **BUYER(S):** Do not sign below until all sections have been completed and signed by seller(s). Signing below indicates you are aware of the **CONDITION STATEMENT** and **ODOMETER DISCLOSURE STATEMENT** made by seller(s).

<b>SECTION 1</b> <i>Vehicle Information</i>	TITLE NUMBER		ISSUED BY THE STATE OF:	
	MAKE / MODEL		YEAR	VEHICLE IDENTIFICATION NUMBER
	Was this vehicle at the time of sale in condition for legal operation on the highway(s) of this state? (Only Dealers must respond to this question) <input type="checkbox"/> YES <input type="checkbox"/> NO			
	I state that, to the best of my knowledge and belief, the odometer reading specified below reflects the actual mileage, unless one of the following statements is checked: ODOMETER READING (No tenths) <input type="checkbox"/> I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits. (The odometer started at zero again.) <input type="checkbox"/> I hereby certify that the odometer reading is not actual mileage. <b>WARNING: ODOMETER DISCREPANCY</b>			
<b>SECTION 2</b> <i>Buyer(s)</i>	NAME OF BUYER (Please print)		CHECK ONE IF CO-OWNED <input type="checkbox"/> AND <input type="checkbox"/> OR	NAME OF CO-BUYER (Please print)
	ADDRESS OF BUYER(S)		DEALER'S LIC. NO. (If dealer)	
	SIGNATURE OF BUYER(S) (Or authorized official)		SIGNATURE OF CO-BUYER (Authorized official)	
	DATE SIGNED			
<b>SECTION 3</b> <i>Seller(s)</i>	NAME OF SELLER(S) (Please print)		DATE SOLD	
	ADDRESS OF SELLER(S) (Please print)		DEALER'S LIC. NO. (If dealer)	
	SIGNATURE AND CERTIFICATION BY SELLER(S)			

I (we) declare under penalty of false statement that the information furnished above is true and complete to the best of my (our) knowledge and belief. The owner (seller) of this motor vehicle described above hereby transfers to the buyer the described motor vehicle in consideration of the amount (selling price) entered below, receipt hereby acknowledged.

SIGNATURE OF SELLER(S) (Or authorized official)	PRINTED NAME OF SELLER(S) (Authorized official)	SELLING PRICE	DATE SIGNED
X		\$	



# CERTIFICATE OF TITLE



## STATE OF CONNECTICUT DEPARTMENT OF MOTOR VEHICLES



VEHICLE IDENTIFICATION NUMBER (VIN)  
1D8HB38P29F712733

YEAR  
2009

MAKE  
DODG

MODEL  
DURANGO

BODY STYLE  
UTIL

CYL  
08

NEW/USED  
NEW

TITLE NUMBER  
032049580

DATE OF ISSUE  
02/11/2010

PRIOR TITLE NUMBER

PRIOR TITLE STATE

PURCHASE DATE

ODOMETER READING  
000017

### OWNER(S):

BRIDGEPORT CITY OF  
300 CONGRESS ST  
BRIDGEPORT CT 06604-4065

### FIRST LIENHOLDER:

### DATE OF LIEN:

### SECOND LIENHOLDER:

### DATE OF LIEN:

### RELEASE OF LIENS

FIRST LIEN INTEREST IN DESCRIBED  
VEHICLE IS HEREBY RELEASED

NAME

AUTHORIZED SIGNATURE

X

DATE RELEASED

SECOND LIEN INTEREST IN DESCRIBED  
VEHICLE IS HEREBY RELEASED

NAME

AUTHORIZED SIGNATURE

X

DATE RELEASED

S80604 REV. 03/08



BRIDGEPORT CITY OF  
300 CONGRESS ST  
BRIDGEPORT CT 06604-4065

VEHICLE IDENTIFICATION NUMBER (VIN)



TITLE NUMBER



The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the motor vehicle described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle. The Department of Motor Vehicles further certifies that the vehicle is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand.

*Robert M. Ward*

COMMISSIONER OF MOTOR VEHICLES

VOID IF ALTERED